

Renunciation and Deliverance Prayer - Roman Catholicism

(It is in no way intended to offend people with a Roman Catholic background. This prayer is meant as a sincere offering to lead people to freedom.)

Lord God, Heavenly Judge, I enter into Your courtroom because I long to be delivered from any possible demonic bondage that has entered through my connection with the Roman Catholic Church, its teachings, its rituals, its sacraments, and all its organizations and orders. I ask that all books about me and my ancestors are brought in and that they will be opened. Thank You for the guidance and revelation of the Holy Spirit and the intercession of the Lord Jesus Christ.

I confess for myself and on behalf of my ancestors every sin associated with the Roman Catholic Church and all its orders and organizations. I repent of them and ask for forgiveness for my sins and for the sins of all my ancestors. Every sin and iniquity that I confess and ask forgiveness for is also on behalf of my ancestors in the bloodlines of my father and mother.

- I confess and renounce the veneration of the pope *(also mention names, if known)*. I ask You, Lord, to break every ungodly bond between me and the venerated popes.
- I confess and renounce the veneration of Mary, including all her manifestations, such as the "Queen of Heaven," the "Black Madonna," "Our Lady of Lourdes," ... *(add if necessary)*.
I confess and renounce the veneration of all other saints, namely ... *(name them)*.
I confess and renounce the veneration of objects such as relics, medals, and statues, the celebration of saints' days, and participation in processions. I repent of every form of idolatry.
(Ask the Holy Spirit if there are specific things you may confess and renounce).

I confess and renounce the false beliefⁱ that you can pray to deceased saints, such as Mary, to ask them to intercede with the Father in Heaven or with Jesus. I declare with the Word of God that there is only one Mediator between God and men, the man Christ Jesus.ⁱⁱ

I confess praying to Mary and other saints as sin and repent of it now.

Heavenly Judge, on the basis of the shed blood of Jesus, I ask You to annul every covenant with demonic powers because of this veneration.

- I confess and renounce participation in all kinds of religious rituals, such as sprinkling with holy water, burning candles, and chanting prayers like a religious mantra.
(Ask the Holy Spirit if there are other things you need to repent of).
- I confess and renounce every prayer (including the Stabat Materⁱⁱⁱ) in which I have expressed my desire to bear the suffering and death of Christ and to die as He did. I revoke those words and declare that Christ died once for me as a spotless Lamb to take away my sins, so that I would not have to suffer the same punishment.^{iv} I renounce and break every ungodly yoke that I have taken upon myself in Jesus' name.
- I renounce, revoke, and break all ungodly oaths and vows that I or my ancestors have made in the Roman Catholic Church, in Roman Catholic orders and organizations, the Jesuit Order (the Society of Jesus), the Teutonic Order, the Order of the Knights Templar, the Knights of Malta, and the Knights of the Red Cross. I renounce and break all punishments that are associated with these oaths and vows and declare that Jesus has carried every punishment for me on the cross.
I sever all ungodly ties with the Roman Catholic Church as an institution, with the Jesuit Order, the Teutonic Order^v, the knightly orders, and with all Roman Catholic orders and organizations of which I or my ancestors are or have been members *(e.g., Opus Dei^{vi})*.
I also revoke and break the vow of poverty and the vow of obedience.

- In the name of Jesus, I break every curse (anathema) that has been pronounced over me, both verbally and in the writings of the various councils and other ecclesiastical gatherings.^{vii}

I renounce all false teachings in the Roman Catholic Church, including:

- Accepting papal dogmas and sacred traditions as authoritative alongside the Word of God, whereby papal dogmas and sacred traditions are the final and absolute norm.^{viii}
- The doctrine that the priest must first consecrate the bread and wine before believers can celebrate communion.
- The doctrine that you need the sacraments and the Mass of the Roman Catholic Church for your eternal salvation.
- The belief that you need a priest for all kinds of spiritual matters, who stands between the believers and God. That only he can interpret the Bible correctly^{ix} and minister to the believers. I declare from the Word of God that the Father has made all believers in His Son royal priests, who are taught by the Holy Spirit and receive all kinds of gifts to discern and minister.^x

I confess and renounce that I have thereby continually placed the priest between myself and God.

- I renounce the doctrine of good works. Lord, I ask You for forgiveness for every moment that I and my ancestors have tried to earn our salvation and Your favor through good works. I declare that I have been saved by grace, by faith and not by myself; it is a gift from God, not by works, so that I cannot boast.^{xi}
- I renounce the doctrine that through infant baptism, the original sin of a child is washed away by the bath of rebirth.^{xii}
- I renounce the doctrine of the absolute authority and infallibility of the pope. I confess and repent that I have submitted to it in blind obedience. I renounce and release myself from all wrong forms of submission to the pope and all other authorities within the Roman Catholic Church. I also sever myself from the Vatican as an institution and a place.
(If there have been relationships with priests, nuns, or other religious authority figures that were oppressive or damaging, name them specifically and detach yourself from these people. Of course, you may also thank God for the good authority figures!).
- I renounce the doctrine that Mary was born without sin, which is a denial of the fact that Jesus Christ came in the flesh just like us.^{xiii} And also the doctrine that Mary always remained a virgin, which contradicts the Word of God.^{xiv}
- I renounce the doctrine of purgatory as a waiting room before heaven. I declare that Jesus' sacrifice accomplished everything necessary to cleanse us from all our sins without our needing additional cleansing in purgatory.^{xv} I confess and renounce:

- the buying and selling of indulgences;
- obtaining indulgences in other ways, including attending Mass;
- praying for the dead that they may go from purgatory to heaven;
- any form of penance.^{xvi}

I declare that Jesus took my punishment upon Himself and that by grace I am now acquitted and no longer need to suffer punishment.

- I confess and renounce every financial sacrifice I have made with the aim of obtaining God's favor for myself, for others, and for the deceased.

Now take time with the Holy Spirit to ask if there are any other matters that you may confess and renounce as sin.

Lord, I ask You for forgiveness for all these sins and repent of them. Thank You that these sins are now removed from the books in heaven on the basis of the blood of Jesus and that I may receive acquittal.

Heavenly Judge, I ask You to annul the covenant with all demonic spirits and powers associated with the sins just confessed. In the name of the Lord Jesus Christ, I command these powers and spirits, including the spirit of death, to leave me now and go to the places where the Lord Jesus sends you! *(Take a moment here to ask the Holy Spirit if you need to send away any specific spirits. Consider, for example, the demon associated with the Queen of Heaven, who was worshipped by the Israelites in the Bible as the goddess of the moon.^{xvii} If necessary, name other demons, such as “the demon associated with the veneration of ...”).*

I ask You, Lord, to remove every veil from my mind and to anoint my inner eyes with eye salve. Holy Spirit, I ask You to reveal to me the false beliefs that are still hidden and to guide me into the full truth. I now declare every curse because of these sins to be broken because of the sacrifice that Jesus offered for me on the cross.

Lord Jesus, I ask You to set me free from the fear, guilt, and shame that have been the direct result of the doctrine of good works.

Heavenly Father, I ask You that the blood of Jesus Christ, Your Son, will cleanse me from all sins that I have confessed and renounced, my soul, my thoughts, my feelings, my conscience, my intuition, and every part of my body that has been affected by these sins. Fill me anew with Your Holy Spirit.

Father, thank You for all the good things I have received in the Roman Catholic Church. I ask You to bless and confirm them.

I pray all this in the name of Jesus. Amen.

House cleansing

Make sure you remove the following items from your home: all statues and images of saints/the pope, relics, religious medals, and any other items related to false worship within Roman Catholicism.

ⁱ Lev. 20:6. Also compare the story of Saul who goes to the witch of Endor to ask her to summon the prophet Samuel for him (1 Sam. 28). Saul knew that the Lord had forbidden this (1 Chron. 10:13).

ⁱⁱ 1 Tim. 2:5 and Hebr. 7:25. Jesus is our only Mediator to approach the Father and to do intercession for us. He never teaches us to pray to His mother or to saints. He teaches us to pray to the Father in heaven (Matt. 6:9).

ⁱⁱⁱ The Stabat Mater is one of the most famous medieval Latin poems about Mary in her sorrow for the crucified Christ. It is named after the opening words of the poem *Stabat mater dolorosa* ('The mother stood sorrowful'). In the 15th century, the *Stabat Mater* became a hymn in the Catholic liturgy. The poem is part of the Catholic Mass hymns for the feast of "Our Lady of Sorrows" and is also used as part of the "Fourteen Stations of the Cross" during Holy Week. (Source: Wikipedia)

^{iv} Hebr. 9:28 and 1 Petr. 1:18-19 and Isaiah 53

^v Members of the Teutonic Order are also known as the Teutonic Knights. The history and symbols (imagery) have influenced the propaganda of Nazi Germany. https://en.wikipedia.org/wiki/Teutonic_Order [3rd of October 2025]

^{vi} In her book *It's Not Impossible; Healing from Ritual Abuse and Mind Control*, Svali, who was chief programmer for various organizations involved in mind control using satanic ritual abuse, mentions that Opus Dei was one of the organizations she worked for before she converted to Christianity. That is not to say that there are not (or have not been) many sincere believers within Opus Dei, but it shows that the leadership of this organization walks in darkness.

Another organization she worked for was the Order of the Knights Templar.

^{vii} At the Council of Trent, 126 propositions characterized parts of Protestant doctrine as heresy. For Catholics who deviate from the teachings of the Roman Catholic Church and endorse these points, the "Anathema Sit" (He is excommunicated) applied and still applies. (Source: Wikipedia) This has never been revoked by the Roman Catholic Church and therefore these words remain valid to this day.

^{viii} Mrk. 7:13

^{ix} The Roman Catholic Church has the Magisterium, an institute that takes care of the (in the eyes of the RC church) correct interpretation of the Word of God.

^x 1 Petr. 2:5, 9; Joh. 14:26; 1 Joh. 2:27; 1 Cor. 12:1-11

^{xi} Eph. 2:8-9

^{xii} According to Acts 2:41, one must accept the Word with faith before being baptized. *“Those who accepted his message were baptised.”*

^{xiii} Hebr. 2:14, 17 - In the Roman Catholic Church, this doctrine has been translated into a feast day: “Solemnity of the Immaculate Conception of the Blessed Virgin Mary”.

^{xiv} Mat. 13:54-56; Mrk. 6:3 - In the Roman Catholic Church, this doctrine has been translated into a feast day: “Feast of the Assumption of the Blessed Virgin Mary”.

^{xv} Hebr. 9:12

^{xvi} An indulgence is a remission of punishment for sins that have already been forgiven in terms of guilt. According to Catholic doctrine, people who act immorally, called sinners, must undergo punishment for their sins (on earth or in purgatory) in order to purify the soul and restore moral order and the honor of God. (Source: Wikipedia) Penance is a form of atonement in the form of prayers or good works, which is imposed on the penitent by the priest after confession and absolution of sins in confession. (Source: Wikipedia)

^{xvii} Jer. 7:17 and Jer. 44